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STRICTURES

ON THE

PRINCE OF WALES'S LETTER

TO

Mr. P I T T,



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PRINCE OF WALES'S LETTER

TO

Mr. P I T T,

IN A

L E T T E R

ADDRESSED TO

HIS ROYAL HIGHNESS,

BY CANDOR, *pseud.*

QUI SIBI FIDIT
DUX REGIT EXAMEN.

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PRINCE OF WALES'S LETTER

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MR. P. J. A.

IN A

LETTER



HIS ROYAL HIGHNESS

BY CANDOR

OF THE

THE GREAT

LONDON

PRINTED BY THE

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J. WATKINS, No. 10, OLD BOND STREET, LONDON.

C. BAKER, STATIONER, COURT, LONDON.

W. KILGUS, UNDER THE ROYAL EXCHANGE.

1854

TO

HIS ROYAL HIGHNESS

PRINCE of WALES.

SIR,

WHEN a Prince publishes to the world his own letter to a public Minister, his *Conduct* and his *Letter* become fair topics of discussion, and if erroneous, just subjects of animadversion.

The late publication of your letter to Mr. Pitt, in all the public newspapers of the

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king-

kingdom, will, I conceive, be thought an ample apology for addressing to your Royal Highness, the present considerations.

For a moment, Sir, divest yourself of the shackles of your present party, disdain to look through the false medium of *their* opticks, assert the independence of your *own* judgement, and consult the unbiassed dictates of your *own* reason .

Let me then ask your unprejudiced understanding, was it *prudent* or *politic* to write the letter ? was it *Princely* to *publish* it ?

The moment you wrote that letter, you unnecessarily committed yourself with both Houses of Parliament, by the hasty avowal of sentiments which they have since by their votes disapproved of and condemned, and by a rash and ill advised disapprobation of measures, which have since received the sanction

sanction of their authority; you then assumed the *shackles* of a *Party*, when you might have remained *free* and *independent*; and you became the champion of a cause, the success of which was then *precarious*, and which subsequent defeat has *no longer* left *doubtful*. In a moment of difficulty, in which prudence suggested to conciliate the affections, and acquire the support of every party and every man, you adopted a step which eventually has involved you in differences with both Houses of Parliament, and operated as a declaration of hostilities against all his Majesty's Ministers.

I come now to the consideration of the next point, the publication of your letter with that of Mr. *Pitt*, a transaction still more unjustifiable, as it was without any colour of *necessity* to authorise it, or *example* to warrant it.

Decency, and I hope *Truth* forbid the supposition, that this measure originated from *your Royal Highness*, every unconstitutional feature of it betrays its monstrous parent, and filiates it with unerring certainty on the present *Coalition Junto*.

When in your Royal Highness's name it was desired of Mr. *Pitt*, that his communications in future should be *in writing*, *Candour* would not have expected that this requisition was made for the purpose of *publishing* them in every *Newspaper* with such strictures and animadversions, as the *acrimony* of *opposition* and the *virulence* of *Party* could supply.

If the *publication* has been adopted for the purpose of *influencing* the pending deliberations of *Parliament*, such a motive was *unconstitutional in its nature*, and *unjustifiable in its tendency*.

Situated

Situated as you were, on the verge of being called to the exercise of the executive power of the Kingdom, it was not *prudent* or *politic* to hold out to the Parliament or People, that you were anxious to obtain power in its *utmost extent*, and utterly *impatient* of any, even the *minute* restriction; such an avowal of your sentiments, served only to shew the *absolute necessity* of those restrictions which before might be deemed *only expedient*.

In calling the letter, or the sentiments contained in it, *your Royal Highness's*, I do it only in conformity with the *title* and *language* of the *letter itself*. But I am most thoroughly convinced, that not one proposition contained in it, was the genuine emanation of your breast, and that the *publication* of it was repugnant to the ingenuous sentiments of your mind.

When

When I consider *that conduct* and *those sentiments* which were unequivocally *your own*, and which will ever do you honour; 'tis impossible I can impute to you any thing *incompatible* with the *one*, or *subversive* of the *other*. When in the House of Lords you disclaimed, by your Royal brother, any assumption of authority not conceded by the free voice of both Houses of Parliament; and when in the House of Commons you intimated through Mr. Fox, your aversion to burthen the country by any additional establishment for yourself, every friend of his country saw with exultation in the former, the genuine *rectitude* of your *Constitutional principles*, and in the latter, the noble *disinterestedness* of your mind.

How incompatible are *these* sentiments and declarations, with *those* avowed in your letter. In the *former* you *disclaim* all authority not freely and constitutionally *given* by both Houses

Houses of Parliament; in the *latter*, you consider yourself *injured, insulted and degraded*, if a single particle of *Prerogative* were *withheld*. In the *former* you *reject* any *increased Establishment of your own*; in the *latter*, you deem yourself *oppressed* if you are not suffered to possess uncontrolled, *in addition to your own*, the *whole Establishment of his Majesty*.

What then should you think of *those men*, who have *abused* your royal name, by *ascribing* to you sentiments *foreign to your mind*, and *contradictory to your avowed public declarations*, and who have fixed you with a *conduct repugnant to your Noble nature, and injurious to your honour*.

Is it not obvious, that their object was to involve you in hostilities with his Majesty's confidential servants, and the other Members of the present Administration, and thus by
effectually

effectually excluding *them* from the future Administration of your Royal Highness, secure the Government of the Kingdom *exclusively to themselves?*

That the letter is the *sole fabrication* of the *Party*, appears still more manifest, from a consideration that the Restrictions are evidently calculated only to counteract any *indirect purposes* of *these men*, and by no means *destroy* any just views of your *Royal Highness*, or *infringe* upon any of the Prerogatives of the *Crown*.

The powers which the Restrictions withhold for the present, are not *annihilated* or *lost* to your Royal Highness, they are only *reserved*. The branches of Royal Prerogative are not *lop'd* from the tree, they are only *sheltered* from the impending *storm*, and *protected* from the threatened *blight*; they will
again

again in due season, *expand and flourish in their native vigour.*

Peerages and Places for life, are powerful sources of *influence* as long as they remain in *prospect*; but when *attainment* succeeds to *expectation*, they are often found sources of influence *no longer*; of this truth, the reign of your Royal father coinciding with the testimony of ages, affords *living proofs*. Your Royal Highness is not therefore *injured*, but *protected*, when you are precluded *for the present*, from *anticipating the resources* of your *future reign*.

When, therefore, it is considered, that your Royal Highness has in truth, no interest in opposing the present restrictions, it cannot be supposed, that the violent disapprobation of them manifested in the letter alluded to, can proceed from your *Royal Highness*. But if there exists a *Set of Men*
who

who aspire to be the Ministers of your Royal Highness's Government, and who wanting the confidence of the nation, or from any other cause, are precluded from any reasonable hope of being long able to maintain their situations in power, to *such men*, these Restrictions must be peculiarly *obnoxious*; to *such men*, it must be peculiarly distressing, to be precluded from deriving *every possible advantage* from their *short lived golden harvest*; to *such men* it must be extremely mortifying, to be denied the privilege of gratifying the *weak*, the *vain*, and the *ambitious* of their *Party* with the *honours* of the *Peerage*; the *indigent*, the *profligate* and the *avaricious* with *places for life*, *pensions* and *reversions*; to *such men* it must be matter of affliction, to be debarred the power of appropriating to *themselves* the *patrimony* of the *Crown*, and by the depredations of a few *months*, or even *weeks*, *impoverish* the *remainder* of your *future Reign*; such men there are, and to *them*
alone,

alone, I attribute the *fabrication* of the letter in question, and to them alone I impute its publication.

I shall now proceed to make some animadversions on the *letter itself*, which I think will be found to contain propositions *repugnant to truth, contradictory to law, and subversive of the constitution*.

In commenting on the letter, I do not mean to descend to the unimportant consideration of *verbal criticism*; and although I think the letter affords sufficient scope on that head, yet such an investigation is far beneath the present object.

The first proposition to which our attention is attracted in the beginning of the letter, is not one of the least exceptionable:—We are there told, that “concerning the
“ steps already taken by Mr. Pitt, the Prince
“ is

“ is silent: nothing *done* by the two Houses of Parliament, can be a proper subject of his animadversion.” Thus, considering the *act* of the two Houses of Parliament as a *step* of Mr. Pitt, a suggestion not very complimentary or very honourable to both Houses, and certainly not very consonant to the constitutional idea of the *independence* of each branch of the legislature. And when we are told that *animadversion* is withheld from the *steps taken by Mr. Pitt*, because they are *done by Parliament*, is it not necessarily implied, that had they not been *so done*, the Prince would not have spared his *animadversions*? and that both Houses of Parliament have *done* that, which, in the Prince’s opinion, *deserves* animadversion? One can hardly admire sufficiently the ingenuity with which, in the small compass of three lines, Mr. Pitt and both Houses of Parliament are thrown together in one *common cause*, their *dependence* on each other *inferred*, and a re-
proof

proof and censure, or (which is synonymous) an *animadversion* on both obviously implied.

Shortly after, in the same paragraph, alluding to the Restrictions, we are told, that the Prince is obliged to consider the “plan” as *injurious* both to his *Father* and *Sovereign*, as well as to the *public interest*. The words are, “A plan, the accomplishment of which, “every motive of duty to his Father and “Sovereign, as well as of regard for the “public interest, obliges him to consider as “injurious to both.” When it is considered that this *plan* was then formed by his Majesty’s Ministers, and at that time submitted for the Prince’s consideration, we cannot long be at a loss to assign a *motive* for inserting in the Prince’s letter an accusation against *them* of forming a plan *injurious* both to *King* and *People*; or, in the subsequent language of the letter, “a project for producing weakness, disorder, and insecurity

C

“ rity

" rity in every branch of the administra-
 " tion of affairs—a project for dividing the
 " Royal Family from each other;" with a
 variety of other odious appellations, with
 which this *plan* is abundantly loaded. Such
 a *charge* might probably disqualify *them* from
 becoming the Ministers of your Royal High-
 ness; and, *so far*, might probably promote
 the interest of *others*: but when we consider
 that Parliament, who were then consulting
 upon the subject, might adopt and sanction
 that plan, as they since have done, what
 are we to think of the *desperate rashness* of
those men, who, to excite hostilities between
 the *Prince* and his *Majesty's Ministers* by such
 a charge, have eventually *committed* him with
Parliament, who now stand equally obnox-
 ious to the accusation thus made, published,
 and recorded.

Did these men ever reflect, that the hap-
 piness, the ease, and prosperity of your fu-
 ture

ture reign must essentially depend on the good understanding between your Royal Highness and that great and powerful body, who then *might be*, and now eventually *are*, thus collectively *criminated* and *insulted*, by charges of a nature so serious and culpable.

Did they ever consider, that you were shortly to meet that very Parliament, and appear at its head? Did any such considerations and reflections occur when these men advised the letter in question? Or did their imaginations carry them no further than to vent their virulence against measures which restrained any abuse of power that *they* might have meditated? In the *former case*, our *astonishment* is excited by their *wickedness*; in the *latter*, by their *folly*.

And when we reflect, that at the time that this letter was published by these

men*, the House of Commons had actually voted these restrictions, the charges were then no longer *eventual* with respect to that House, but at that time were an actual and positive *libel* upon the proceedings of the Commons of England.

We are then told, alluding to the plan, that “ he (your Royal Highness) apprehends it must have been formed with sufficient deliberation to preclude the probability of any argument of his producing any alteration of sentiment in the projectors of it.” Thus you are made to *abandon* the *only* ground upon which such a series of *abuse* and *crimination* could be even *palliated*; and your Royal Highness is reduced to the humiliating condition of an angry woman, venting her *impotent resentment*, with-

* The publication of the letter by the *Coalition party*, was a matter of such notoriety, that when they were charged with it in the House of Lords, not a man of them attempted to deny it.

out even the *hope* of producing, the smallest effect.

It is impossible not to recognize the petty animosity of *party* in that passage of the letter in which a *personal censure* is unbecomingly cast upon Mr. Pitt, in stating, "that it
 " was not necessary for Mr. Pitt, nor yet
 " proper, to suggest to the Prince the re-
 " straint he proposes against the Prince's
 " granting away the King's real or personal
 " property." Here your Royal Highness is made to arraign the *propriety* of Mr. Pitt's *personal conduct*, and in doing so, to exceed those limits of observation prescribed to your remarks in a former part of your letter; where we are informed, that "he (your
 " Royal Highness) observes *only* generally
 " on the heads communicated by Mr. Pitt." But let us enquire with what justice this charge is made against the *propriety* of Mr. Pitt's conduct in communicating the
 restric-

restriction. The plan of the restrictions is stated to have been formed by his Majesty's confidential servants, to be proposed to Parliament, and the restriction in question forming a part of that plan, it doubtless became necessary (whether that restraint was in itself right or wrong, for that is not here the question) to suggest it to your Royal Highness in common with the other restrictions, and had Mr. *Pitt suppressed* this part in communicating the plan to your Royal Highness, would not such *deception* have justly subjected him to censure?

With respect to the restraint itself, we are told, that "The Prince does not conceive that during the life of the King, he is by law entitled to make any such grant." When the highest *Legal Character** in this kingdom, has *publicly contradicted*

* Lord Kenyon.

dicted this doctrine, it would, I believe, be deemed superfluous to call in the aid of cases, or argument to support what was then maintained by his Lordship, and which no body has been since found *bold enough* to *controvert* or *deny*. I shall, therefore, only refer your Royal Highness to what has been laid down as law on this point in the House of Lords, by the *Chief Justice of England*, whose authority as a *Lawyer*, is as high as his situation is elevated; his Lordship there stated, that in several cases (and particularly instanced the cases of *escheats* and *forfeitures*) your Royal Highness *would have* the power of *alienation*, unless provided against by *specific restrictions*. What then are we to think of the *Legal advice* with which your Royal Highness is furnished? must it not be allowed, at least upon this occasion, to be as *erroneous*, as that with which your Royal Highness is supplied on *other subjects*.

When

When an argument is drawn against the Restrictions, from the “ *presumed* feelings “ and wishes of his Majesty, on the happy “ day of his Recovery ;” is it possible that any sophistry can evince, that it will be *repugnant to his feelings?* to find, that during his much lamented indisposition, the faithful servants of his Majesty and the Public, co-operating with both Houses of Parliament had provided, that the men whom his Majesty and the united voice of his people, had so lately driven from the government of the kingdom, were *precluded* from appropriating to themselves *irrevocably*, the most lucrative offices in the State, or that they were prevented from *besetting* his Throne, with the *Leaders* and *Partisans* of their *Faction*, dignified with the splendid honours of *Peerage*, though probably personally obnoxious to his Majesty ? Can his feelings be wounded because *these men* are denied the power of *banishing* from his person, the old and faith-

ful servants of his *Household*, and supplying their places by their *own favourites*? or can his *feelings* be injured, or his *wishes* frustrated, because *these men* are precluded the possibility of dividing among the *rapacious and indigent* of their *Party*, those *treasures* which the provident affections of a *father* and a *king*, had laid up for the future support of a *numerous offspring*?

I shall now advert to that passage of your Royal Highness's letter wherein, treating of the *Plan* submitted to your consideration, it is termed " a scheme, disconnecting the
 " authority to command service from the
 " power of animating it by reward, and
 " for allotting to the Prince all the insidious duties of government, without the
 " means of softening them to the public
 " by any one act of grace, favour, or benig-
 " nity." When we consider how *great* the power is, with which your Royal High-

ness is to be *invested*, and how, *comparatively*, *small*, that which is to be *withheld*, we are *astonished* at the *temerity* with which this assertion is made. Is no man to be animated to any act of public service but by the expectation of an *immediate Peerage*, or a *Place* in his *Majesty's household*? or, can your Royal Highness, invested, as you will be, with *all* the *other* parts of Royal Patronage, confer *no reward* which can animate to public service? Living under the free British Constitution, can we bear, with patience, to be told that any of the *duties* of Government *is*, or *can be insidious*? And, when we know that your Royal Highness is to possess the whole patronage of the *army* and *navy*, of the *church*, of the *law*, and of the *revenue*, with an absolute power of *pardon- ing* every *felon* or *delinquent* in the realm, must we not be filled with astonishment at the glaring *violation* of *truth*, when we are told that your Royal Highness is left without
the

the means of softening these insidious duties of Government to the public, “ *by any one act of grace, favour, or benignity* ” ?

But I am disgusted with the hateful task of investigating this mass of *error* and of *falsehood*, to which your Royal Highness's name has been *criminally* annexed, by a *set of men* who have postponed the *honour* of their *Prince* to their *own interest*, and who have *prostituted his august name*, to obtrude upon the public the wretched sophistry of a *desperate Party*.

The *public welfare*, however, requires, that your Royal Highness should be *undeceived*, and that the *conduct*, and the *motives* of *these men* should be *unveiled* to your Royal Highness, and to the nation at large.

And, now, Sir, permit me to beseech your Royal Highness to consult the *pure*
and

and ingenious dictates of your own understanding; let me exhort you to dismiss, for ever, from your councils, the men who have suggested to you principles subversive of the constitution and repugnant to truth, and who have advised a measure destructive of your interest, and derogatory from your honour. Banish these men from your confidence, and give to the people you are now to govern, a happy presage of a glorious and auspicious reign.

I have the honour to be,

With the utmost deference,

S I R,

Your Royal Highness's

Most humble and obedient servant,

CANDOUR.



F I N I S.